



## Middleton Municipal Electric Department

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### MEETING NOTICE

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: Electric Light Department Commissioners

Meeting Place: 197 North Main Street, Middleton, MA 01949

Date and Time of Meeting: June 14, 2018 at 5:00 pm

Agenda Items:

- 1) Approve Agenda – Vote May be Taken
- 2) Approve Minutes – Vote May be Taken
- 3) Financials Review
- 4) Manager's Report
- 5) Electric Vehicle Program - Vote May be Taken
- 6) Executive Session- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel, Manager – Vote May be Taken
- 7) Other: Topics not reasonably anticipated by the Chair at the time of posting

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

The Commission reserves the right to consider items on the agenda out of order.  
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).